

## Legislation Details (With Text)

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**On agenda:** 12/3/2020      **Final action:**

**Title:** Draft Countywide Transportation Plan: Advancing Mobility 2045 Project Scenarios Update (Alberto Esqueda) (Pages 26-37)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report.pdf

Date	Ver.	Action By	Action	Result
12/3/2020	1	Technical Advisory Committee	continued	

### **Draft Countywide Transportation Plan: Advancing Mobility 2045 Project Scenarios Update (Alberto Esqueda) (Pages 26-37)**

Information only.

2:45 p.m.