

## Legislation Details

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**File #:** 17-673      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Reported to Board

**File created:** 4/24/2017      **In control:** NVTB Board of Directors

**On agenda:** 5/4/2017      **Final action:**

**Title:** Suscol Headwaters Preserve Phase II - Jameson Canyon Mitigation Funding (Danielle Schmitz)  
(Pages 75-78)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report.pdf

Date	Ver.	Action By	Action	Result
5/4/2017	1	Technical Advisory Committee	recommended for approval	Pass